cioun. tribulacioun & angwisch in to ech soule of man þat worchiþ yuel to þe iew first & to þe greek/ but glorie & honour & pees to ech man þat worchiþ good þing: to þe iew first & to þe greek/ for accepcioun of persoones: is not anentis god/ for who euere han synned wiþoute þe lawe: schulen perische wiþouten þe lawe/ and who euere han synned in þe lawe. þei schulen be demed bi þe lawe/ for þe heereris of lawe. ben not iust anentis god: but þe doeris of þe lawe schulen be maad iust/ for whanne heþene men þat han not lawe. doen kyndely þo þingis þat ben of þe lawe: þei not hauynge such maner lawe. ben lawe to hem silf. þat schewen þe werk of þe lawe. writun in her hertis/ for þe conscience of hem ȝeldiþ to hem a witnessing bitwixe hem silf of þouȝtis. þat ben accusynge or defendynge. in þe day whanne god schal deme þe priuy þingis of men aftir my gospel bi ihesu crist/ but if þou art named a iew. & restist in þe lawe. & hast glorie in god: & hast knowe his wille/ & þou lernid bi þe lawe: preuest þe more profitable þingis/ & trustist þi silf to be a leder of blynde men. þe liȝt of hem þat ben in derknessis. ~~to~~ a techer of vnwise men. a maistir of ȝonge children: þat hast þe fourme of kunnyng & of treuþe in þe lawe/ what þanne techist þou anoþer: & techist not þi silf/ þou þat prechist þat men schal not stele: stelist/ þou þat techist þat men schal do no lecherie: doist lecherie/ þou þat wlatist maumetis: doist sacrilegie/ þou þat hast glorie in þe lawe: vnworschipest god bi brekyng of þe lawe/ for þe name of god: is blasfemyd bi ȝou among heþene men. as it is writun/ for circumcisioun profitiþ if þou kepe þe lawe/ but if þou be a trespassour aȝeyn þe lawe: þi circumcisioun is maad prepucie/ þerfore if prepucie kepe þe riȝtwisnessis of þe lawe: whether his prepucie schal not be arettid into circumcisioun? & þe prepucie of kynde þat fulfilleþ þe lawe: schal deme þee. þat bi lettre & circumcisioun art trespassour aȝeyn þe lawe/ for he þat is in opyn is not a iew. neþer it is circumcisioun þat is openly in þe fleisch: but he þat is a iew in hid/ and þe circumcisioun of herte. in spirit. not bi þe lettre: whos preisyng is not of men but of god. /. C. iij./

What þanne is more to a iew: or what profyt of circumcisioun/ moche. bi al wise/ first for þe spekyngis of god. weren bitakun to hem & what if summe of hem bileueden not? wher þe vnbileue of hem haþ avoidid þe feiþ of god? god forbede/ for god is soþfast: but ech man a lyer. as it is writun/ þat þou be iustified in þi wordis: & ouercome whanne þou art demyd/ but if oure wickidnesse comende þe riȝtwisnesse of god: what schulen we seie? wher god is wickid: þat bryngiþ in wraþþe? aftir man i seie/ god forbede/ ellis hou schal god deme þis world? for if þe treuþe of god haþ aboundid in my leesyng. into þe glorie of him: what ȝit am i demed as a synner? & not as we ben blasfemyd. & as summe men seyen þat we seien. do we yuele þingis. þat goode þingis come. whos dampnacioun is iust/ what þanne? passen we hem? nay/

for we han

for we han schewid bi skile. þat alle boþe iewis & grekis ben vndir synne: as it is writun/ for þer is no man iust: þer is no man vndirstondinge neþir sekinge god/ alle bowiden awey. togidere þei ben maad vnprofitable: þer is noon þat doiþ good þing. þer is not til to oon/ þe þrote of hem is an opyn sepulcre/ wiþ her tungis þei diden gilefully/ þe venym of snakis is vndir her lippis/ þe mouþ of whiche is ful of cursyng & bitternesse: þe feet of hem ben swift to schede blood/ sorewe & cursidnesse ben in þe weies of hem: & þei knewen not þe weie of pees. þe drede of god is not bifore her iȝen/ & we witen. þat what euere þingis þe lawe spekiþ. it spekiþ to hem þat ben in þe lawe/ þat ech mouþ be stoppid. & ech world be maad suget to god: for of þe werkis of þe lawe ech fleisch schal not ~~not~~ be iustified bifore him/ for bi þe lawe þer is knowyng of synne/ but now wiþouten þe lawe. þe riȝtwisnesse of god is schewid. þat is witnessid of þe lawe & þe profetis/ & þe riȝtwisnesse of god is bi þe feiþ of ihesu crist: in to alle men & on alle men þat bileuen in him/ for þer is no departyng. for alle men synneden: & han nede to þe glorie of god. & ben iustified freely bi his grace: bi þe aȝenbiyng þat is in crist ihesu/ whom god ordeynede forȝyuer bi feiþ in his blood: to þe schewyng of his riȝtwisnesse. for remyssioun of bifore goynge synnes/ in þe beryng vp of god. to þe schewyng of his riȝtwisnesse in þis tyme: þat he be iust & iustefiynge him þat is of þe feiþ of ihesu crist/ where þanne is þi gloriyng? it is excludid/ bi what la